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## FEC FORM 2

## STATEMENT OF CANDIDACY

|  | Name of Candidate (in full)   |                            |               |               |                   |   |               |              |             |  |
|--|---|----------------------------|---------------|---------------|-------------------|---|---------------|--------------|-------------|--|
|  | Kirkpatrick, Ann, , ,   |                            |               |               |                   | 100   |               |              |             |  |
| (b) A  | Address (number and street)<br>PO Box 3015  | ☐ Check if address changed |               |               |                   | Candidate's FEC Identification Number     H8AZ02151 |               |              |             |  |
| (c) (  | City, State, and ZIP Code   |                            |               |               |                   | 3. Is This  |               |              | Amended     |  |
|  | Tucson  |                            | AZ            | <u>z</u> 8570 | 2                 | Statem  | nent 🗶 (N     | ) OR         | (A)         |  |
| 4. Part  | y Affiliation   | 5. Office Soug             | ht            |               | 6. State & Dist   | trict of Candid                                     | late          |              |             |  |
| DE   | MOCRATIC PARTY  | House                      |               |               | AZ                | 02  |               |              |             |  |
|  | DE  | SIGNATIO                   | N OF PR       | INCIPAL       | CAMPAIGI          | N COMMI   | TTEE          |              |             |  |
| 7. I he  | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s). (year of election) |                            |               |               |                   |   |               |              |             |  |
| NO   | NOTE: This designation should be filed with the appropriate office listed in the instructions.  |                            |               |               |                   |   |               |              |             |  |
| (a) Name of Committee (in full)  |   |                            |               |               |                   |   |               |              |             |  |
| Kirkpatrick for Congress   |   |                            |               |               |                   |   |               |              |             |  |
| /I- \  | \ \ -  -  |                            |               |               |                   |   |               |              |             |  |
| (D) A  | Address (number and street) PO Box 3015   |                            |               |               |                   |   |               |              |             |  |
| (c) (  | City, State, and ZIP Code   |                            |               |               |                   |   |               |              |             |  |
| (0)  | •   |                            |               |               | AZ                | 85702   |               |              |             |  |
|  | Tucson  |                            |               |               | AZ                | 65702   |               |              |             |  |
| <ul> <li>8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.</li> <li>NOTE: This designation should be filed with the principal campaign committee.</li> <li>(a) Name of Committee (in full)</li> <li>(b) Address (number and street)</li> </ul> |   |                            |               |               |                   |   |               |              |             |  |
| (c) (  | City, State, and ZIP Code   |                            |               |               |                   |   |               |              |             |  |
|  | I certify that I have exa   | mined this Stat            | ement and to  | the best of   | my knowledge a    | and belief it is                                    | true, correct | and comp     | lete.       |  |
| Signat   | ure of Candidate  |                            |               |               |                   | Date  |               |              |             |  |
| Kirkpa   | trick, Ann, , ,   | [Electronically Filed]     |               |               |                   | 07/20/2017  |               |              |             |  |
| NOTE:  | Submission of false, erroneous  | , or incomplete            | information r | nay subject   | the person signii | ng this Staten                                      | nent to penal | ties of 2 U. | S.C. §437g. |  |
|  |   |                            |               |               |                   |   |               |              |             |  |
|  | 1   | 1                          |               | 1             | 1                 |   |               | 1            |             |  |

FEC FORM 2 (REV. 02/2009)